

AMENDED

Serial No. 52843

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... JAN 03 1989
 Returned to applicant for correction..... JAN 31 1989
 Corrected application filed..... MAR 20 1989 Map filed..... MAR 20 1989

The applicant..... Alfred Inglis
 15533 Cadet Road..... of..... Fallon
 Street and No. or P.O. Box No. City or Town
 Nevada 89406..... hereby make.... application for permission to change the
 State and Zip Code No. a place of use of a portion
 Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under..... Truckee- Carson Irrigation District No. (see below)*
 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
 United States of America v. Orri Water Ditch Co. in Equity No. A.13 Claim No. 3;
 identify right in Decree.)
 United States of America v. Alpine Land & Reservoir Co. D.C. No. D- 183 BRT
 * 116,603.2,389,353,541-28-E 3-A6,541-28-E-3-B,188-7,568-5-A,529

1. The source of water is..... Truckee River & Carson River
 Name of stream, lake, underground spring or other source.
 2. The amount of water to be changed..... 104.94 Acre Feet
 Second feet, acre feet. One second foot equals 448.3 gallons per minute.
 3. The water to be used for..... as decreed
 Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
 4. The water heretofore permitted for..... as decreed
 Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
 5. The water is to be diverted at the following point..... Lahontan Dam being within the SW $\frac{1}{4}$ -SE $\frac{1}{4}$,
 Describe as being within a 40-acre subdivision of public survey and by course and
 Section 33, Township 19 North, Range 26 East, M.D.B.&M.
 distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within..... no change
 If point of diversion is not changed, do not answer
 7. Proposed place of use..... All in Sec.35,T. 19 N.,R.26 E., M.D.B.&M; 10.30 Ac. in the NW $\frac{1}{4}$ -
 Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
 SW $\frac{1}{4}$; 5.50 Ac. in the SW $\frac{1}{4}$ -SW $\frac{1}{4}$; 1.99 Ac. in the NE $\frac{1}{4}$ -SW $\frac{1}{4}$; .75 Ac. in the SE $\frac{1}{4}$ -SW $\frac{1}{4}$;
 4.78 Ac. in the SW $\frac{1}{4}$ -NW $\frac{1}{4}$.
 All in Sec. 11,T.19 N.,R.27 E.,M.D.B.&M; 14.95 Ac. in the NE $\frac{1}{4}$ -SW $\frac{1}{4}$.

8. Existing place of use..... All in Sec. 34,T.19 N., R.28 E.,M.D.B.&M; .70 Ac. in the NE $\frac{1}{4}$ -NW $\frac{1}{4}$.
 Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
 All in Sec. 34 T.19 N., R.29 E.,M.D.B.&M;1.50 Ac. in the SW $\frac{1}{4}$ -SW $\frac{1}{4}$. All in Sec. 36,T.19 N., R.28E.,M.D.
 manner of use of irrigation permit, describe acreage to be removed from irrigation. B.&M;.97 Ac. in the NE $\frac{1}{4}$ -NW $\frac{1}{4}$. All in Sec.
 10, T.18 N.,R.28 E., M.D.B.&M;1.40 Ac. in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$.All in Sec.23,T.19 N., R.28 E.
 M.D.B.&M;2.36 Ac. in the NW $\frac{1}{4}$ -NW $\frac{1}{4}$.All in Sec. 30,T.19N.,R.28E.,M.D.B.&M.1.44 Ac. in the NE $\frac{1}{4}$ -SE $\frac{1}{4}$

9. Use will be from..... as decreed..... to..... of each year.
 Month and Day Month and Day
 10. Use was permitted from..... as decreed..... to..... of each year.
 Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.)..... dam, canal & ditches
 State manner in which water is to be diverted, i.e., diversion structure, ditches,
 pipes and flumes, or drilled well, etc.

12. Estimated cost of works..... complete
 13. Estimated time required to construct works..... Complete

14. Estimated time required to complete the application of water to beneficial use.....3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be delivered to the proposed place of use via the RD-1 Canal.

/s/ Barry A. Fitzpatrick
By.....Barry A. Fitzpatrick S.W.R.S. #817
141 Industrial Way
Fallon, Nevada 89406

Compared kh/ ps ap/se

Protested 2/17/89 - Pyramid Lake Paiute Tribe
Pro. Overruled 1/30/92;
See Ruling #3868

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein. This permit is also issued subject to the State Engineer's Ruling No. 3868, dated January 30, 1992.

The duty under this permit is further conditioned upon possible modification by the United States District Court of Nevada in pending litigation.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....104.94 ~~cubic feet per second~~ acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before.....August 26, 1994

Proof of completion of work shall be filed before.....September 26, 1994

Application of water to beneficial use shall be made on or before.....August 26, 1996

Proof of the application of water to beneficial use shall be filed on or before.....September 26, 1996

Map in support of proof of beneficial use shall be filed on or before.....September 26, 1996

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 26th day of August
A.D. 19 92


State Engineer